

## **Application Data Sheet**

### **Application Information**

<b>Application number::</b>	Unassigned
<b>Filing Date::</b>	12/12/2002
<b>Application Type::</b>	Regular
<b>Subject Matter::</b>	Utility
<b>Suggested classification::</b>	
<b>Suggested Group Art Unit::</b>	
<b>CD-ROM or CD-R?::</b>	None
<b>Computer Readable Form (CRF)?::</b>	No
<b>Title::</b>	DEVICE AND METHOD FOR IN-LNE BLOOD TESTING USING BIOCHIPS
<b>Attorney Docket Number::</b>	072121-0371
<b>Request for Early Publication?::</b>	No
<b>Request for Non-Publication?::</b>	No
<b>Suggested Drawing Figure::</b>	1
<b>Total Drawing Sheets::</b>	22
<b>Small Entity?::</b>	No
<b>Petition included?::</b>	No
<b>Secrecy Order in Parent Appl.?::</b>	No

### **Applicant Information**

<b>Applicant Authority Type::</b>	Inventor
<b>Primary Citizenship Country::</b>	US
<b>Status::</b>	Full Capacity
<b>Given Name::</b>	David
<b>Family Name::</b>	CHIEN
<b>City of Residence::</b>	

**State or Province of****Residence::****Country of Residence::** US**Street of mailing address::****City of mailing address::** Emeryville**State or Province of mailing  
address::** CA**Postal or Zip Code of mailing  
address::** 94608**Applicant Authority Type::** Inventor**Primary Citizenship Country::** US**Status::** Full Capacity**Given Name::** Bruce**Family Name::** PHELPS**City of Residence::****State or Province of****Residence::****Country of Residence::** US**Street of mailing address::****City of mailing address::** Emeryville**State or Province of mailing  
address::** CA**Postal or Zip Code of mailing  
address::** 94608**Correspondence Information**

**Correspondence Customer Number::** 27476  
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**E-Mail address::**

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**Representative Information**

<b>Representative Customer Number::</b>	22428	
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**Domestic Priority Information**

<b>Application::</b>	<b>Continuity Type::</b>	<b>Parent Application::</b>	<b>Parent Filing Date::</b>
This Application	An application claiming the benefit under 35 USC 119(e)	60/432,655	12/12/2002
This Application	An application claiming the benefit under 35 USC 119(e)	60/435,287	12/23/2002

**Foreign Priority Information**

<b>Country::</b>	<b>Application number::</b>	<b>Filing Date::</b>	<b>Priority Claimed::</b>

**Assignee Information**

**Assignee name::**

Chiron Corporation